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8 **BILL NO. 2006-44**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-12504)

13 Sponsored by: Councilman Steven D. Ross Summary: Annexes property described
14 generally as located at 6820 West Ann Road.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 That portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter
21 (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 27, Township 19 South,
22 Range 60 East, M.D.M., in the County of Clark, State of Nevada, being LOT
23 1 of the Parcel Map in File 96, Page 77 of Clark County, Nevada Records,
and the adjacent half street right of way of RAINBOW BOULEVARD (55.00
feet wide as measured from centerline thereof), and the adjacent half street
right of way of ANN ROAD (55.00 feet wide as measured from centerline
thereof) described as follows:

24 BEGINNING at the southeast corner of said Section 27, said corner also
25 being the centerline intersection of RAINBOW BOULEVARD and ANN
26 ROAD; thence along the east line of the Southeast Quarter (SE 1/4) of the
27 Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section
28 27 and the centerline of RAINBOW BOULEVARD, North 00°10'17" West
301.26 feet; thence leaving said east line, South 89°49'43" West 55.00 feet
to the east line of said RAINBOW BOULEVARD at the northeast corner of
said LOT 1; thence along the north line of said LOT 1, beginning with a
non-tangent curve, concave northwesterly, having a radius of 20.00 feet, the

1 radial line through said beginning bears South 48°45'42" East; thence
2 southwesterly through a central angle of 48°35'25" and an arc length of 16.96
3 feet; thence South 00°10'17" East 5.00 feet; thence South 89°49'43" West
4 270.00 feet to the northwest corner of said LOT 1; thence along the west line
5 of said LOT 1, South 00°10'17" East 238.04 feet to the southwest corner of
6 said LOT 1 on the north line of said ANN ROAD; thence continuing South
7 00°10'17" East 55.00 feet to the centerline of said ANN ROAD and the south
8 line of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of
9 said Section 27; thence along said south line, North 89°13'48" East 340.02'
10 to the POINT OF BEGINNING.

11
12 BASIS OF BEARING: North 89°13'48" East, being the south line of the
13 Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 27,
14 Township 19 South, Range 60 East, M.D.M., as shown in Parcel Map in File
15 96, Page 77 of Clark County, Nevada Records.

16 Prepared by:
17 Brian Yu PLS,
18 731 S. Fourth Street,
19 Public Works, City of Las Vegas,
20 Las Vegas, Nevada, 89101

21 SECTION 2: The City Council hereby determines that the described territory
22 meets the requirements provided by law for annexation to the City for the following reasons:

- 23 A. The area to be annexed was contiguous to the City's boundaries at the
24 time the annexation proceedings were instituted;
- 25 B. More than one-eighth (1/8) of the aggregate external boundaries of
26 the area are contiguous to the City;
- 27 C. The territory proposed to be annexed is not included within the
28 boundaries of another incorporated city or within the boundaries of
any unincorporated town as those boundaries existed as of July 1,
1983;
- D. The City is eligible to annex the described territory since the
landowners have signed a petition constituting one hundred percent
(100%) of the owners of record of individual lots or parcels of land
within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services
immediately upon annexation. Garbage collection by the company franchised by the City

1 will also be provided immediately. The City sanitary sewer system will serve the proposed
2 annexation area. Any connection to or extension of this sewer line to serve the annexation
3 area shall be at the expense of the landowners. Other services, such as participation in the
4 City's recreational programs, special education classes and programs, public works planning,
5 building inspections, and other City services will also be available immediately. Utilities
6 such as gas, electricity, telephone, and water are provided by private utility companies and
7 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
8 sidewalks and street lights which are not in place at the time of annexation will be installed
9 in the presently developed areas upon the request of the property owners and at their expense
10 by means of special assessment districts. Such improvements will be extended into the
11 undeveloped areas as development takes place and the need therefor arises, and will be
12 located according to the needs of the area at that time. Such installations will also be made
13 at the expense of the property owners, either by means of special assessment districts or as
14 prerequisites to the approval of subdivision plats, building permits or other land use or
15 development applications.

16 SECTION 4: The annexation of the described territory shall become
17 effective on the 29th day of September, 2006, and on that date the City will have the funds
18 appropriated in sufficient amount to finance the extension into the described territory of
19 police protection, fire protection, street maintenance, street sweeping, and street lighting
20 maintenance.

21 SECTION 5: The described territory, together with the inhabitants and
22 property thereof, shall, from and after the 29th day of September, 2006, be subject to all
23 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same
24 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
25 levied by the City.

26 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
27 an accurate map or plat of the described territory and to record the map or plat, together with
28 a certified copy of this ordinance, in the office of the County Recorder of Clark County,

1 Nevada, which recording shall be done prior to the 29th day of September, 2006.

2 SECTION 7: The described territory, which previously has been zoned C-1
3 (County of Clark classification), is hereby classified as C-1 (City of Las Vegas
4 classification), which is deemed to be the City equivalent of the County classification.

5 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
6 clause of phrase in this ordinance or any part thereof, is for any reason held to be
7 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
8 decision shall not affect the validity or effectiveness of the remaining portions of this
9 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
10 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
11 phrase thereof irrespective of the fact that any one or more sections, subsections,
12 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
13 or ineffective.

14 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
15 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
16 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

17 PASSED, ADOPTED and APPROVED this _____ day of _____,
18 2006.

19 APPROVED:

20
21 By _____
22 OSCAR B. GOODMAN, Mayor

23 ATTEST:

24 BARBARA JO RONEMUS, City Clerk

25 APPROVED AS TO FORM:

26 Val Steef 8-2-06
27 Date
28

1 The above and foregoing ordinance was first proposed and read by title to the Council on the
2 ____ day of _____, 2006, and referred to the following committee
3 composed of _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2006, which was a _____ meeting of said Council; that
6 at said _____ meeting, the proposed ordinance was read by title to the City
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12

13 By _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

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17 BARBARA JO RONEMUS, City Clerk

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